

# Adair County R-II School District September 2023 Newsletter



## SCHOOL BEGAN AUGUST 22

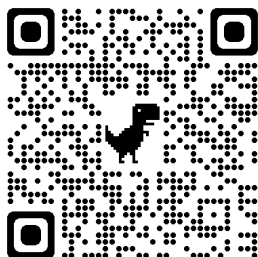
The 2023-2024 school year is off to a great start! We would like to welcome Ms. Judy Austic, Mrs. Lisa Clark, Mr. Tom England, Mrs. Stacy Holcomb, Mrs. Brianna Mann, Ms. Gabriella Nagy, and Mrs. Emily Powell to our district. Tom England is our new 7-12 social studies teacher. Brianna Mann is our new K-12 music teacher. Emily Powell is our new K-12 physical education/health teacher as well as our athletic director. Judy Austic, Lisa Clark, Stacy Holcomb and Gabriella Nagy are new paraprofessionals for us this year. Welcome to the Brashear family!

Chris Clark will be our assistant junior high boys basketball coach alongside Emily Powell. Lisa Clark will be coaching girls and boys track with Jessica Erwin and Anna Nelson.



Be sure to check our district website, the monthly newsletters and our Facebook page (Adair County R-II School) for current happenings!

If you haven't already done so, please sign up for TEXTCASTER! Get messages such as school closings, announcements, etc. through a text message. Sign up for what kind of announcements you would like to receive at the following link: <https://my.textcaster.com/asa/3059> or scan the QR code below.



## THANK YOU

Vorhees Plumbing  
for their donation of seven backpacks filled with classroom appropriate supplies for each of our elementary classrooms.

Hollister Incorporated  
for their donation of school supplies.

Quota International of Kirksville  
for their donation to the snack/birthday pantry.

United Women in Faith  
for their donation to the snack/birthday pantry.

Teri Crandall  
for her donation to the snack/birthday pantry.

We would also like to thank each and every one that dropped off snack supplies and/or monetary donations to the snack/birthday pantry whether that be at school or one of our drives held at WalMart Supercenter in Kirksville. Your support is appreciated!

## CASEY'S CASH FOR CLASSROOMS

Recently our school received a check made possible because of donations made by those in our community through Cash for Classrooms, part of Casey's Rewards.

Casey's Rewards lets you earn points on all your Casey's purchases—in-store, online, or at the pump. Turn those points into donations to our school.

Sign up in the Casey's app!

Available from the App Store or on Google™ Play.

# BREAKFAST/LUNCH MENU

## MENU



Breakfast each day includes fruit, juice, and milk. Students may choose cereal instead of the breakfast item offered. The following items are offered daily for students to choose from in lieu of the lunch entrée: yogurt or a peanut butter and jelly sandwich.

### September 1

**Friday:** Strudel/Stuffed crust pizza, corn, strawberries, milk

### September 5-8

**Tuesday:** Bagel, cream cheese, Go-Gurt®/Chicken alfredo, breadstick, broccoli, mandarin oranges, milk

**Wednesday:** Breakfast pizza/Tenderloin on bun, chips, baked beans, pineapple, milk

**Thursday:** Donut/Meatloaf, mashed potatoes, peas, pears, milk

**Friday:** Breakfast burrito/ Corn dog, waffle fries, carrots, mixed berries, milk

### September 12-15

**Tuesday:** Scrambled eggs, hash browns/Tacos, corn, tropical fruit, milk

**Wednesday:** Sausage, egg, cheese biscuit sandwich/Pulled pork on bun, tater tots, baked beans, applesauce, milk

**Thursday:** Pancake wrapped sausage, syrup/ Lasagna, garlic bread, cottage cheese, salad, peaches, milk

**Friday:** Biscuit & gravy/ Chicken nuggets, mashed potatoes, green beans, pears, milk

### September 19-22

**Tuesday:** French toast sticks, syrup/Chicken & biscuit casserole, peas, mandarin oranges, milk

**Wednesday:** Egg & cheese omelet, toast/Hamburger on bun, fries, green beans, pineapple, milk

**Thursday:** Cinnamon roll/ Chicken & cheese quesadilla, corn, pears, milk

**Friday:** Breakfast pizza/Hot Pocket®, curly fries, carrots, tropical fruit, milk

### September 26-29

**Tuesday:** Strudel/ Spaghetti, bread stick, cottage cheese, green beans, peaches, milk

**Wednesday:** Muffin/Hot ham & cheese sandwich, chips, carrots w/ ranch, pineapple, milk

**Thursday:** Sausage and cheese pancake sandwich/ Grilled chicken sandwich, waffle fries, broccoli w/ cheese, pears, milk

**Friday:** Eggs, bacon/ Chicken noodle casserole, peas, strawberries, milk



## BUSY BEES NEWS

Busy Bees is a preschool program for children in our district ages 3-5 years old. They meet each day that school is in session. Students must be 3 years of age prior to August 1 to attend a half day and 4 years of age prior to August 1 to attend a full day. Enrollment is available only to children who reside in our district. Students must be fully potty trained and immunization records are required. Half day students are dismissed at 11:30 a.m. and full day students are dismissed at 3:00 p.m.

For more information, please call Miss Drew Jones at 323-5272 ext. 44 or email [drew\\_jones@adair2.brashear.k12.mo.us](mailto:drew_jones@adair2.brashear.k12.mo.us)

## ASBESTOS REPORT

The district must ensure that students and/or their guardians are informed about asbestos inspections, reinspections, surveillance, response actions and post-response action activities at least once a year.

The most recent Asbestos Reinspection is available in the district office for public viewing during business hours.

## A+ SCHOOLS PROGRAM

Students in grades 9-12 that have not signed an agreement for the A+ Schools Program are encouraged to do so as soon as possible. The student will need to see Mrs. Reeves in the Learning Center for an agreement which needs to be signed by the student and their parent(s). A brochure explaining the guidelines of the program will be given to the student with the agreement. Please feel free to call or email Cheryl Reeves, A+ Coordinator, with any questions you might have at [cheryl\\_reeves@adair2.brashear.k12.mo.us](mailto:cheryl_reeves@adair2.brashear.k12.mo.us) or 660.323.5272 ext. 15.

## PUBLIC ANNOUNCEMENT SURROGATE PARENT PROGRAM

Pursuant to the requirements of state law 162.997-999-RSMo, the State Board of Education is required to appoint a surrogate parent as such time as it becomes evident that a child with a disability does not have a parent or a person acting as a parent to participate in matters dealing with the provision of special education. For purposes of surrogate parent appointment, "parent" is defined as a biological parent, a guardian, or a person acting as a parent of a child including, but not limited to, a grandparent, a step parent, or a foster parent with whom the child lives. The term does not include the State if the child is a ward of the State. The term does not include a person whose parental rights have been terminated.

The local school district is given the responsibility to determine when a child with a disability who requires special education and who resides in the District is without a parent. The District must notify the Missouri Department of Elementary and Secondary Education of the need to appoint a surrogate parent. Training for persons serving as surrogate parents will be provided by the Missouri Department of Elementary and Secondary Education and the District.

If you are interested in volunteering to serve as a surrogate parent, more information can be obtained from the District's surrogate parent contact person—the person responsible for the District's special education program.

# BRASHEAR ANNUAL HOG ROAST

**DUNK  
TANK**

**KIDS  
GAMES**

## SEPTEMBER 17TH 2023

### SILENT AUCTION STARTS AT 4 P.M.

### MEAL STARTS AT 5 P.M. NO EARLY BIRDS PLEASE TO GO CONTAINERS AVAILABLE

### CAR SHOW BY THE JUNIOR CLASS

### NEW THIS YEAR MEAT WILL BE PROVIDED AND SMOKED BY :



### MEAL

SANDWICH AND CHOICE OF 2 SIDES

PULLED PORK

CHEESY HASH BROWN CASSEROLE

LAY'S SWEET CORN

BAKED BEANS

DESSERT

DRINK

### BAND

### NO APOLOGY 6 P.M.-9 P.M.

### HOMEMADE ICE CREAM

### BY: ROY HAMLIN

### CORN HOLE TOURNAMENT STARTS AT 4 P.M.

# NOTIFICATION OF TEACHER QUALIFICATIONS

2023-2024 School Year

Dear Parent or Guardian:

The Adair County R-II School District is required to inform you of certain information that you, according to the “Every Student Succeeds Act of 2015 (ESSA) Public Law 114-95”, have the right to know.

Upon your request, our district is required to provide to you in a timely manner, the following information:

⇒Whether your student’s teacher has met State qualifications and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.

⇒Whether your student's teacher is teaching under emergency or other provisional status through which state qualification or licensing criteria have been waived.

⇒Whether your student's teacher is teaching in the field of discipline of the certification of the teacher.

⇒Whether your child is provided Services by paraprofessionals and, if so, their qualifications.

In addition to the information that parents may request, districts must provide to each individual parent:

⇒Information on the level of achievement in academic growth of your student, if applicable and available, on each of the State academic assessments required under Title I.A.

⇒ Timely notice that your student has been assigned, or has been taught for four or more consecutive weeks by, a teacher who has not met applicable state certification or licensure requirements at the grade level and subject area in which the teacher has been assigned.

Please do not hesitate to contact your Title I.A building with any questions or concerns.  
Brashear Elementary: 660-323-5272

Thank you,

Adair County R-II School District

## PUBLIC NOTICE

All responsible public agencies are required to locate, evaluate, and identify children with disabilities who are under the jurisdiction of the agency, regardless of the severity of the disability, including children attending private schools, children who live outside the district but are attending a private school within the district, highly mobile children, such as migrant and homeless children, and children who are wards of the state, and children who are suspected of having a disability and in need of special education even though they are advancing from grade to grade. The Adair County R-II School District assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under its jurisdiction. Disabilities include autism, deaf/blindness, emotional disorders, hearing impairment and deafness, mental retardation/intellectual disability, multiple disabilities, orthopedic impairment, other health impairments, specific learning disabilities, speech or language impairment, traumatic brain injury, visual impairment/blindness and young child with a developmental delay.

The Adair County R-II School District assures that it will provide information and referral services necessary to assist the State in the implementation of early intervention services for infants and toddlers eligible for the Missouri First Steps program.

The Adair County R-II School District assures that personally identifiable information collected, used, or maintained by the agency for the purposes of identification, evaluation, placement or provision of FAPE of children with disabilities may be inspected and/or reviewed by their parents/guardians. Parents/guardians may request an amendment to the educational record if the parent/guardian believes the record is inaccurate, misleading, or violates the privacy or other rights of their child. Parents have the right to file complaints with the U.S. Department of Education or the Missouri Department of Elementary and Secondary Education concerning alleged failures by the district to meet the requirements of the Family Educational Rights and Privacy Act (FERPA).

The Adair County R-II School District has developed a Local Compliance Plan for the implementation of State Regulations for the Individuals with Disabilities Education Act (IDEA). This plan contains the agency's policies and procedures regarding storage, disclosure to third parties, retention and destruction of personally identifiable information and the agency's assurances that services are provided in compliance with the General Education Provision Act (GEPA). This plan may be reviewed during regular school hours on days school is in session in the Office of the Superintendent of Schools.

This notice will be provided in native languages as appropriate.



# HOMELESS STUDENTS

If you are homeless and going to school, let the school know about it. Being homeless and going to school would be hard for any child regardless of age or grade level. Many things that you normally would not have worried about before become issues, such as transportation, space to do homework and school attendance. Some families are afraid to let their child's school know that they are in between places for fear of being judged or, even worse, being reported to DFS.

## **There are some things you should know about being homeless and going to public school:**

- There are laws that protect your child's rights and your rights as a parent to be treated as any other participant of the Adair County R-II School.
- The school district has a program to help homeless families with resources to help your child stay on track and can direct you to agencies that can help you during your period of homelessness.
- It is your choice to let the school district know that you are homeless.
- The school district, like any other agency that mandates reports, must have a reason to call DFS. Homelessness, depending on the circumstances, is not grounds to make a DFS report.

## **Homeless students have the right to:**

- Be enrolled without a birth certificate, immunization record or other required documentation.
- Attend the school that he/she attended before the family lost its home.
- Be transferred to a school closer to where he/she is staying now.
- Get assistance with free transportation to and from school.
- Have access to materials such as books and supplies to ensure an equal opportunity to participate in school.
- Receive any special services that he/she might need. These services include:
  1. Special education
  2. Bilingual services
  3. Gifted and talented education services
  4. Free lunch and breakfast program
  5. Counseling services
  6. Before and after school programs
  7. Tutoring services
- Attend school free of judgment.

## **Parents and guardians of homeless children have the right to:**

- Be involved in your child's education.
- Be notified of and involved in any decision that your child's school makes regarding his or her social or academic career.
- Request a Student Alert team meeting for your child and include people of support. These may be a social worker or counselor from an agency you are working with or someone that has tutored your child at an after school program.

For More Information Contact:  
Josh Brummit, Homeless Coordinator  
Adair County R-II School  
205 West Dewey Street  
Brashear, MO 63533  
Telephone (660) 323-5272 ext. 10

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Adair County R-II School  
205 West Dewey Street  
Brashear, MO 63533  
Telephone (660) 323-5272 ext. 10

LOCAL POSTAL PATRON

# September 2023

Sun Mon Tue Wed Thu Fri Sat

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



1 SB/BB w/ Linn County—  
 There 5:00 p.m.  
 4 Labor Day  
 7 SB/BB w/ Meadville at  
 North Park in Kirksville—  
 There 5:00 p.m.  
 9 Milan Softball Tourna-  
 ment —There TBA  
 9 Cross County at  
 Palmyra—There TBA  
 11 Patriot Day  
 12 SB/BB w/ Novinger at  
 North Park in Kirksville—  
 There 5:00 p.m.  
 13 Elementary Technology  
 Night—Here 6:00-7:00 p.m.  
 15 POW/MIA Recognition  
 Day  
 15 7th/8th/9th Grade Field  
 Trip to Hannibal—There TBA

15 SB/BB w/ La Plata at  
 North Park in Kirksville—  
 There 5:00 p.m.  
 17 Constitution Day  
 17 Brashear Booster Club  
 Annual Hog Roast at  
 Brashear City Park—There  
 5:00 p.m.  
 18 Softball w/ Knox County at  
 North Park in Kirksville—  
 There 5:00 p.m.  
 18 Cross Country at  
 Wellsville-Middleton—There  
 TBA  
 19 SB/BB w/ Atlanta—There  
 5:00 p.m.  
 20 Board Meeting—Here  
 6:00 p.m.  
 21-22 OLSAT 8 for Grades 2  
 & 7—Here TBA  
 22 SB/BB w/ Grundy  
 County/Newtown-Harris at  
 North Park in Kirksville—  
 There 5:00 p.m.

23 Atlanta Softball Tourna-  
 ment—There TBA  
 26 Jostens Ring/  
 Announcement Presenta-  
 tion—Here 1:30 p.m.  
 26 SB/BB w/ Bucklin/Macon  
 County at North Park in  
 Kirksville—There 5:00 p.m.  
 27 Softball w/ Clark  
 County—There 5:00 p.m.  
 28 All School Picture Day  
 28 Cross Country at  
 Moberly—There TBA  
 29 2nd/3rd/4th Grade Field  
 Trip to Bethel Heritage  
 Days—There TBA  
 29 SB/BB w/ Bevier—There  
 5:00 p.m.  
 30 La Plata Softball Tourna-  
 ment—There TBA