

# Adair County R-II School District

# February 2021

# Newsletter



## ELECTION NEWS

This year two candidates have filed for the two available positions on the Adair County R-II School Board.

Those who have filed include incumbent Jason Taylor and Brooke Crandall Kelsey.

The district will **not** hold an election since the number of candidates who have filed for the Board is equal to the number of positions available.

## YEARBOOK SALES

The 73rd edition of the BHS yearbook is on sale for \$30.

Personalized yearbooks are still available for an additional \$5. Please make your check payable to Adair County R-II School.

## TOURNAMENT INFORMATION

At this time, we are not limiting the number of individuals from either school to attend a specific contest. Please do not arrive more than 15 minutes prior to each game. Masks are REQUIRED per the Adair County Health Department mask mandate. The HOME team will sit on the North end of the bleachers. The VISITING team will sit on the South end of the bleachers. *Brashear fans will always sit on the north end of the bleachers regardless of bracket placement.* Spectators should be seated with immediate family members and each group should be six feet apart. Once your team is done playing, we ask that you exit the gym to make room for the fans of the next teams. Anyone feeling ill or experiencing symptoms should NOT attend and are encouraged to view the games via livestream at <http://brashear.k12.mo.us>

## DISTRICT REPORT CARD AVAILABLE

State law (Section 160.522, RSMo) requires the Department of Elementary and Secondary Education to produce, at least annually, a school accountability report card for each public school district, each public school building, and each charter school in the state. The reports are designed to satisfy state and federal requirements for the disclosure of statistics about students, staff, finances, academic achievement, and other indicators. The information is compiled from data reported to the Department by local school districts.

The 2020 report card is now available at: <https://apps.dese.mo.gov/MCDS/home.aspx>. Simply Locate District *Adair Co. R-II - 001092* and select *Report Card* from the left hand menu.

If you would like a copy of this data, contact the district office at 323-5272.

## THANK YOU

Jerry and Janet Taylor  
for their donation to the school  
in memory of Barbara Person.

David and Kathy Erwin  
for their donation to the library  
in memory of Barbara Person  
and Janice Peterson.

Brent and Shirlene Hettinger  
for their donation to the scholarship fund  
in memory of Janice Peterson  
and Bernice Vice.

The family of Barbara Person  
for their donation to the school.

Phillip and Wanda Gragg for their  
donation to the birthday/snack pantry.

Visit us online at <http://brashear.k12.mo.us/>

# BREAKFAST/LUNCH MENU

## MENU



*Breakfast each day includes fruit, juice, and milk. Students may choose cereal instead of the breakfast item offered. The following items are offered daily for students to choose from in lieu of the lunch entrée: yogurt or a WOWBUTTER® (peanut butter replacement) and jelly sandwich.*

### February 2-5

**Tuesday:** Cereal, toast, oatmeal, breakfast bar/ Tenderloin, cheesy potatoes, baked beans, mandarin oranges, cookie, milk

**Wednesday:** Biscuits & gravy/Spaghetti, bread stick, peas, cottage cheese, peaches, brownie, milk

**Thursday:** Breakfast pizza/Grilled cheese, soup, carrots, fruit cup, pudding, milk

**Friday:** Long john, Go-gurt®/Pizza, chips & cheese, corn, applesauce, apple crisp, milk



### February 8-12

**Monday:** Waffle, syrup, sausage/Garlic pizza bread, ravioli, corn, mandarin oranges, cookie, milk

**Tuesday:** Cheese omelet, toast/Corn dog, fries, lettuce, pears, pumpkin bar, milk

**Wednesday:** Breakfast bites, syrup, yogurt/Chicken patty, mashed potatoes, green beans, peaches, cake, milk

**Thursday:** French toast sticks, syrup/Hot pocket, tater tots, peas, pineapple chunks, pudding, milk

**Friday:** Pop-tarts®, Go-gurt®/Nachos, lettuce, carrots, fruit cup, cookie, milk

### February 16-19

**Tuesday:** Breakfast burrito/Chicken strips, mashed potatoes, peas, mandarin oranges, cookie, milk

**Wednesday:** Donut, yogurt/Hamburger, fries, baked beans, peaches, chocolate cake, milk

**Thursday:** Pancake, syrup, sausage/Sub sandwich, chips & cheese, carrots, corn bread, beans, pumpkin bar, milk

**Friday:** Sausage, egg, cheese, biscuit/Tacos, lettuce, refried beans, applesauce, rice krispie treat, milk

### February 23-26

**Tuesday:** Biscuits & gravy/Country fried steak, mashed potatoes, green beans, mandarin oranges, cookie, milk

**Wednesday:** Scrambled eggs, bacon, toast/Chicken nuggets, macaroni & cheese, peas, peaches, white cake, milk

**Thursday:** Cinnamon roll/ Chicken fajitas, rice, lettuce, pineapple, banana bread, milk

**Friday:** Breakfast pizza/ Nacho pie or sloppy joe, corn, cottage cheese, applesauce, brownie, milk





# BRASHEAR TOURNAMENT

The Adair County R-II 92nd Annual Invitational Tournament will be held Monday, February 8 through Saturday, February 13 at the Brashear High School Gymnasium. We will host teams from Atlanta, Bevier, Higbee, Kirksville Freshmen/JV, Marion County, and Novinger.

Admission fees for the tournament will be \$2.00 for students, \$3.00 for adults with a maximum of \$8.00 per family. The family rate is for parents and children only. It does not include grandparents, aunts, uncles, etc. Admission for senior citizens will be \$1.00. We hope to have good community support, as we always have, for the tournament games.

## Brashear Invitational Tournament

February 8 - 13, 2021

### GIRLS



### BOYS



LOCAL POSTAL PATRON

# February 2020

Sun Mon Tue Wed Thu Fri Sat

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

*Happy Valentine's Day*

2 Varsity Basketball w/  
 Scotland County—There  
 6:00 p.m.

3 Renaissance Break-  
 fast

4 MACC Dual Credit  
 Enrollment

8 SCHOOL WILL BE IN  
 SESSION

8-13 Adair County R-II  
 School 92nd Annual  
 Invitational Tourna-  
 ment—Here TBA

16 Varsity Basketball w/  
 Bucklin/Macon County—  
 Here 6:00 p.m.

*Homecoming*

17 Board Meeting—Here  
 6:00 p.m.

18 Varsity Basketball w/  
 Novinger—There 6:00  
 p.m.

20-27 District Basketball  
 at Green City—There  
 TBA

24 Spring Picture Promo-  
 tion/Varsity Girls & Boys  
 Basketball

25 NHS Induction—Here  
 TBA

