

# Adair County R-II School District

# May 2023

# Newsletter



## LOCAL CHAPTER ATTENDS SLC

Members of the Brashear Future Business Leaders of America (FBLA) recently attended the 2023 Missouri FBLA Leadership Conference held April 16-18 in Springfield.

FBLA is a career and technical student organization for high school students participating in business programs. Members and advisers throughout the state met to elect state officers, transact business of the state chapter, participate in leadership and career workshops, and compete in the state leadership awards program.

Winning recognition at the state conference were Avery Zentz, 4th Place, Business Calculations; Carson Erwin, 6th Place, Accounting I; and Lacey Fisher, 10th Place, Accounting I. Martha Reese is the local chapter adviser.

Avery and Carson will be competing at the National Leadership Conference to be held June 27-30 in Atlanta, Georgia.

## HIGH SCHOOL GRADUATION



The Adair County R-II High School graduation ceremony will be held in the high school gymnasium on Sunday, May 21, 2023 at 3:00 p.m. The public is cordially invited to attend.

The twelve seniors include MacKenzie Baker, Landon Fisher, Emma Harsell, Alex Houghton, Lucas Keller, Ethan Mason, Kolbi Mason, Wesley McGinnis, Haley McNamar, Anthony Shaw, Aiden Withrow, and Avery Zentz.

The receiving line for the graduates will be in the cafeteria immediately following the ceremony. In addition, National Honor Society will be hosting a punch and cookie reception.



## SIXTH GRADE PROMOTION

The Adair County R-II sixth grade promotion ceremony will be held in the high school gymnasium on Thursday, May 18, 2023 at 7:00 p.m. The public is welcome to attend.

The eleven sixth graders include Danielle Blanton, Audrey Erwin, Kaiden Gorman, Aaryan Hoff, Madison Mayfield, Aubree Newland, Korwin Norton, Brayden Petersen, Landon Shannon, Iris Smith and Madyson Youngman.

A reception will be held for the students in the cafeteria following promotion.

If you haven't ordered your 2023 yearbook, it's not too late. Yearbooks may still be purchased for \$30. Please make your check payable to Adair County R-II School.

Visit us online at <http://brashear.k12.mo.us/>

# BREAKFAST/LUNCH MENU

## MENU



Breakfast each day includes fruit, milk and juice. Students may choose cereal instead of the breakfast item offered. The following items are offered daily for students to choose from in lieu of the lunch entrée: yogurt or a peanut butter and jelly sandwich.

### May 2-5

**Tuesday:** French toast sticks, syrup/Hot Pockets®, chips, green beans, mixed fruit, milk

**Wednesday:** Breakfast pizza/Chicken & cheese quesadilla, refried beans, corn, pears, milk

**Thursday:** Pop-tarts®/Chicken & stuffing casserole, carrots, peaches, milk

**Friday:** Biscuit & gravy/Hamburger on bun, tater tots, peas, mandarin oranges, milk

### May 9-12

**Tuesday:** Eggs & sausage/Spaghetti, breadstick, cottage cheese, green beans, applesauce, milk

**Wednesday:** Muffin/Chicken patty on bun, macaroni & cheese, baby carrots, pineapple, milk

**Thursday:** Cinnamon roll/Hot ham & cheese, fries, baked beans, strawberries, milk

**Friday:** Biscuit & gravy/Mozzarella cheese bites, fried ravioli, corn, pears, milk

### May 16-19

**Tuesday:** Strudel/Cheese tortellini w/ meat sauce, breadstick, cottage cheese, green beans, mandarin oranges, milk

**Wednesday:** Pancake wrapped sausage/Walking taco, refried beans, mixed berries, milk

**Thursday:** Mini stuffed bagels/Grilled chicken on bun, fries, carrots, pears, milk

**Friday:** Biscuit & gravy/Chicken nuggets, mashed potatoes, corn, peaches, milk

### May 22-23

**Monday:** Pancake, syrup, sausage/Chicken alfredo, breadstick, broccoli w/ cheese, mixed fruit, milk

**Tuesday:** Donut/Cooks' Choice



## SUMMER SCHOOL

Days: May 30-June 22, 2023

Time: 8:00 a.m.-3:00 p.m. Transportation will be available.

Enrollment forms have been sent home with your child (ren).

For more information, please contact Mr. Moore.

## ELEMENTARY END OF YEAR CELEBRATION

Please plan to join us on Monday, May 22nd for our annual Elementary End of Year Celebration in the Brashear City Park. Dinner will be served at 6:00 p.m. with the awards ceremony to follow.

In the event of rain, the celebration will be moved to the elementary gym.

We look forward to seeing you there!

## TIGER PRIDE



Congratulations to Lucas Keller for being named to the All-District Basketball Honorable Mention Team.

Congratulations to the High School Scholar Bowl Team on their 2nd place finish at Districts!

Congratulations to Landon Fisher for receiving the KIRX | Graphic Impressions Athlete of the Week honor this track season.

Congratulations to the following students who placed at District Industrial Arts Contest: Bailee Crandall—Intarsia Horse; Brayton Henrichs—Dog Wood Burning; Kaden Hettinger—Billfold; John Higgins—USA Eagle; Cory Holcomb—Intarsia Fish/Metal Cow Face, Metal Mom; Alex Houghton—Clock; Jayden Kugler—Intarsia Eagle; Jacob Love—Bowl, Cut Record, Record Deer Shelf, and Chiefs Cut Out; Wesley McGinnis—Woodburn Car on Record; Kheegan Moots—Clock; Madison Moots—Intarsia Ram and Cut Record; Clancy Noe—Intarsia Turkey; Gus Noe—Billfold and Cross; Cadence Powell—Clock; Elyese Salter—Billfold; Nate Triplett—Boot Rack; Lana Vansickle—Deer Record; Rhett Whitlow—Bowl, Barn Wood Burning and Intarsia Raccoon; Riley Whitlow—Scroll Saw Parrot; and Cassidy Althide and Lana Vansickle—Sequence Board. These students are eligible to compete at the State Industrial Arts contest on Tuesday, May 16 at Lake of the Ozarks.

## AWARDS BANQUET

The annual Awards Banquet will be held on Thursday, May 11. Our banquet will begin at 6:00 p.m. in the elementary gymnasium with the awards ceremony starting at approximately 7:00 p.m.

Each family attending is asked to bring two covered dishes and their own table service. Drinks and pulled pork will be furnished by the Athletics department.

The public is welcome to attend.

## THANK YOU

Jerry and Janet Taylor for their donation to the snack/birthday pantry.

## BLOOD DRIVE

The American Red Cross and Adair County R-II School will be sponsoring a blood drive on Wednesday, May 3rd in the high school gymnasium from 1:30-5:30 p.m.



## LUNCH REFUNDS

Lunch refunds will only be given to Seniors on their last day of school. Any money remaining in your child(ren)'s account(s) will be carried over to the 2023-2024 school year. Refunds will be given only if requested. If you have any questions, please feel free to contact Renee or Karla at 323-5272.

## 2023-2024 BUSY BEES

Effective with the 2023-2024 school year, only children **who reside in our school district** and are between 3-5 years old will be eligible for our pre-school program. The district will be utilizing August 1 as the cutoff date for enrollment purposes. Students will no longer be allowed to start after their birthday throughout the school year. Children must be 3 years old prior to August 1, 2023 in order to attend our half-day program from 8:15-11:15 a.m. Children must be 4 years old prior to August 1, 2023 in order to attend our full day program from 8:15 a.m.-3:00 p.m. Transportation to and from school will still be the responsibility of the parent(s)/guardian(s).



Enrollment packets with complete program details will be available May 9, 2023. To request an enrollment packet, please contact the school. You are also welcome to stop by and pick up a packet from the high school office.

LOCAL POSTAL PATRON  
 BRASHEAR MO 63533

# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

2 V/JV Baseball w/  
 Novinger—Here 5:00  
 p.m.

3 Blood Drive—Here  
 1:30-5:30 p.m.

3 Evening in Education—  
 Author Night/3rd Grade  
 Famous Missourians Wax  
 Museum—Here 6:00-7:00  
 p.m.

4 Knox County Varsity  
 Relays—There TBA

5 D.A.R.E. Graduation—  
 Here 2:00 p.m.

5 V/JV Baseball w/  
 Putnam County—There  
 5:00 p.m.

6 District Track at  
 Glasgow—There TBA

8 V/JV Baseball w/  
 Atlanta—Here 5:00 p.m.

9-12 MAP Testing

9 V Baseball w/ Schuyler  
 R-I—There 5:00 p.m.

10 Decision Day  
 Assembly—Here 2:30  
 p.m.

10 Federal Programs  
 Meeting—Here 6:30 p.m.

11 Awards Banquet—  
 Here 6:00 p.m.

12-16 District Baseball at  
 La Plata—There TBA

12 3rd/4th Grade Field  
 Trip to Hannibal—There  
 TBA

13 Sectional Track at  
 South Shelby—There  
 TBA

16-19 End of Course  
 Exams

16 State Industrial Arts  
 Contest at Lake of the  
 Ozarks—There TBA

17 5th/6th Grade Field  
 Trip to Nauvoo—There  
 TBA

17 School Board Meet-  
 ing—Here 6:00 p.m.

18 Senior Trip to  
 Kansas City—There TBA

18 Sixth Grade Promo-  
 tion—Here 7:00 p.m.

19 Departmental Awards  
 Assembly—Here 7:55  
 a.m.

19-20 State Track Meet at  
 Jefferson City High  
 School—There TBA

21 Graduation—Here  
 3:00 p.m.

22 SCHOOL IN SESSION

22 Elementary End of  
 Year Celebration—6:00  
 p.m.

23 Last Day of School—  
 Dismiss at 1:32 p.m.

30 Summer School  
 Begins